

OWNERSHIP STATEMENT

We, the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map.

As owners:

Mammoth/VCL Joint Venture, a joint venture composed of:  
To 75% of 2/3rds interest  
Mammoth Construction Co., Inc.  
To 25% of 2/3rds interest  
VCL Construction  
A California Corporation

Joseph Levene, President Thomas C. Revele Kathy Lawoff, President

State of California }  
County of Mono } ss.  
On February 28, 2001 before me,

Janice Mary Johnson  
a Notary Public in and for said County and State, personally appeared

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the instrument for the purposes and character which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Janice Mary Johnson and print name  
My commission expires: 10/25/02  
County of my principal place of business: Mono

State of California }  
County of Mono } ss.

On MARCH 5, 2001 before me,

Jack P. Jenve  
a Notary Public in and for said County and State, personally appeared

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the instrument for the purposes and character which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Jack P. Jenve and print name  
My commission expires: 12/10/04  
County of my principal place of business: \_\_\_\_\_

State of California }  
County of San Diego } ss.

On March 5, 2001 before me,

Penny Budson  
a Notary Public in and for said County and State, personally appeared

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Penny Budson and print name  
My commission expires: 3/3/05  
County of my principal place of business: San Diego

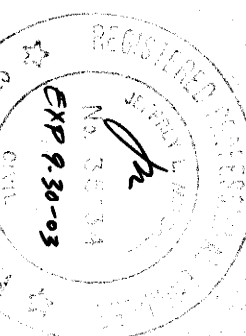
PLANNING COMMISSION'S CERTIFICATE

This parcel map, being in accord with the approved or conditionally approved tentative map, if any, is hereby approved by the Mammoth Lakes Planning Commission.

Date: February 14, 2001 By: William T. Taylor  
Secretary to the Planning Commission

TOWN ENGINEER'S STATEMENT

This parcel map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative parcel map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative parcel map, have been complied with.



Jeffrey L. Mitchell 3-12-2001  
Mammoth Lakes Town Engineer  
Lic. exp. 9/30/03

TOWN SURVEYOR'S STATEMENT

This final parcel map was examined by me and I am satisfied that this map is technically correct.



Lowell P. Felt 3-12-01  
Mammoth Lakes Town Surveyor  
Lic. exp. 3/31/02

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 1,000.00 for assessment year 2000 and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cronney  
Mono County Tax Collector

4/6/01 By: Shirley A. Cronney  
Date Deputy Mono County Tax Collector

C.C. & R.'S. NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Book 372 at Page 122, Book 446 at Page 470, Book 483 at Page 585, Book 792 at Page 327, Book 793 at Page 261, and Book 833 at Page 204 of Official Records, and Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official records on file in the office of the Mono County Recorder.

RECORDER'S CERTIFICATE

Filed this 6<sup>th</sup> day of April, 2001, at 10:18 A.M., in Book 4 of Parcel Maps at Page 96 123, at the request of Trud/Holmes Associates.

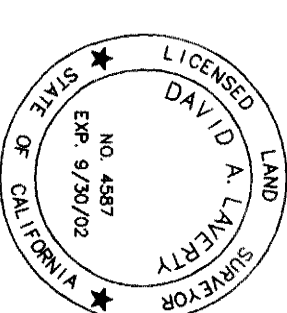
Instrument No. 2326 Fee: 10.00

Renn Naon  
Mono County Recorder

By: Shirley A. Cronney  
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance of the request of Jack Jenve, Thomas Revele, and VCL Construction on October 12, 2000. I have examined the map and find it to be a true and correct representation of the character and occupy the positions indicated, and that such monuments are sufficient to enable the survey to be retraced.



March 6, 2001 David A. Lowery L.S. 4587  
Date Lic. exp. 9/30/02

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection c-341 of the Subdivision Map Act:

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That interest reserved by the United States of America per 331/459 O.R. is included in this final map, without consent, under the provisions of Section 66436 Subsection a-4 of the Subdivision Map Act.

MAMMOTH GATEWAY STORAGE

PARCEL MAP NO. 36-193

A PLANNED UNIT DEVELOPMENT

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A RESUBDIVISION OF LOTS 18, 19, & 20 PER MAP RECORDED IN BOOK 4 OF PARCEL MAPS AT PAGES 105-105A IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA,  
LOCATED IN SECTION 36, TOWNSHIP 3 SOUTH,  
RANGE 27 EAST, M.D.B.&M.